

Dear Sir/Madam

NOTICE OF MEETING

A Meeting of the **PLANNING & LICENSING COMMITTEE** will be held in the **Astley Room** at the Village Hall, Station Road, Broughton Astley at **7.30pm** on **Monday 18 July 2016** for the transaction of the following business. Your attendance is required.



D S Barber
Parish Manager

DATED: 12 July 2016

A G E N D A

1. Attendance and apologies.
2. Declarations of interests and requests for dispensations.
3. To consider new and amended planning applications:

16/01000/PCD

Applicant: Miss Sarah Jinks
Location: Land at Coventry Road, Broughton Astley, Leicestershire
Proposal: Discharge of condition 3 (floor levels) (for plots 10-14, 175, 182-196 only) and conditions 11 (highways), 23 (surface water drainage), 24 (soakaway testing) and 25 (overland flow routes) of 16/00370/FUL

16/01011/PCD

Applicant: Jelson Limited
Location: Land East of Broughton Way, Broughton Astley, Leicestershire
Proposal: Discharge of condition no. 15 (Framework Travel Plan) of 13/01142/OUT

16/01044/PCD

Applicant: Jelson Limited
Location: Land East of Broughton Way, Broughton Astley, Leicestershire
Proposal: Discharge of condition 2 (cladding materials) of 15/01105/REM

16/01064/FUL

Applicant: Mr Gary Henfrey
Location: Durhamwood, Church Close, Broughton Astley, Leicestershire LE9 6XS
Proposal: Change of use from domestic garden to vehicle storage (B8) (retrospective)

16/01074/OUT

Applicant: Mr & Mrs D Mason

Location: 45 Dunton Road, Broughton Astley, Leicestershire LE9 6NA

Proposal: Erection of two no. new dwellings

4. To consider the proposed stopping up of highway at Cottage Lane, Broughton Astley (**Appendix A**).
 5. To note the Strategic Housing Land Availability Assessment (SHLAA) 2015 Update (**Appendix B**).
 6. To note those decisions where the Planning & Licensing Committee has commented upon applications.
 7. Licensing Act 2003 to note those applications received by Harborough District Council and make comments where agreed.
 8. To consider matters relating to the Neighbourhood Plan.
-
9. Any urgent planning matters by consent of the Chairman.